

Chitov, Alexandre.

The supremacy of monarchy as a form of government from a comparative law perspective.

1. Monarchy. 2. Kings and rulers.

JC375

ISBN 978-616-602-004-5

Copyright by **Dr.Alexandre Chitov**

All Rights Reserved

First edition, April 2023, 100 copies

Published and Distributed by **Thammasat University Press**

Tha Prachan: The 60th Anniversary Thammasat Bldg., U1 Flr.,
Thammasat University, Prachan Road, Bangkok, 10200, Thailand
Tel. 0-2223-9232

Rangsit Campus: Dome Administration Bldg., 317 3rd Flr.,
Thammasat University, Paholyothin Road
Klong Nueng, Klong Luang, Pathum Thani 12120, Thailand
Tel. 0-2564-2859-60 Fax 0-2564-2860

<http://thammasatpress.tu.ac.th>, email: unipress@tu.ac.th

Printed by **Thammasat Printing House**

Chess board: Photo by Shirly Niv Marton on Unsplash, 19 January 2023;
Leviathan by Thomas Hobbes and Magna Carta from <https://en.wikipedia.org/> 19 April 2023.

Price **460.- Baht**

CONTENT

Preface	(9)
<i>Introduction</i>	1
1. The Aim and the Scope of the Work	2
2. Monarchy in the World History	5
3. Monarchy and Democracy	14
4. Monarchy and Republic	20
5. Relevance of Monarchy for our Time	23
6. The Structure of the Work	25
References	27
<i>Chapter 1 Definition of Monarchy</i>	31
1. Introduction	33
2. The Nature of Monarchy	38
3. Absolute, Limited, and Nominal Monarchy	47
4. Monarchy and Tyranny	51
5. Republican Principles in a Monarchy	53
6. Monarchism v. Republicanism	58
7. The Conflicting Principles of Monarchy and Democracy	61
8. Conclusion	65
References	68
<i>Chapter 2 Chinese Concept of Monarchy</i>	73
1. Introduction	75
2. The Mandate of Heaven	76
3. Max Weber on Confucianism	80
4. Monarchy and Confucius	86

5. Confucian Monarchy and Governmental Officials	90
6. Legalism v. Confucianism	95
7. Taoist Concept of Monarchy	99
8. Concept of Monarchy in Chinese Buddhism	102
9. Conclusion	105
References	107
<i>Chapter 3 The Idea of Kingship in Ancient India</i>	109
1. Introduction	111
2. Indian Kingship before Buddhism	112
3. A Buddhist Concept of Kingship in Hinayana and Mahayana Buddhism	117
4. Ashoka as an Ideal King	121
5. Ashoka and Candragupta	126
6. The Idea of Kingship in Buddhacharita	130
7. King and Law in Hindu Texts	134
8. Conclusion	138
References	141
<i>Chapter 4 Biblical Monarchy</i>	145
1. Introduction	147
2. The Origins of Biblical Monarchy	148
3. The Historical Development of Biblical Monarchy	150
4. Christ v. Caesar	154
5. The Meaning of Christian Monarchy	160
6. Monarchy and Individual Freedom	163
7. Christian Monarchy after Christ	168
8. Conclusion	173
References	177

Chapter 5 Monarchy in Islamic Political Thought	181
1. Introduction	183
2. Religious Foundations of Monarchy	184
3. Kingship and Caliphate in the Islamic Political Thought	188
4. Monarch as a Judge	196
5. Virtues of the Monarch	201
6. Abuse of Monarchical Powers	204
7. Gender and Kingship	205
8. Conclusion	207
References	209

Chapter 6 The Idea of Monarchy in the Renaissance and Reformation	211
1. Introduction	213
2. Renaissance and Monarchy	216
3. Reformation and Monarchy	220
4. Puritanism and English Monarchy	226
5. The Sovereignty of the King	230
6. The Superiority of Monarchy over other Forms of Government	235
7. Royal Absolutism	238
8. Conclusion	241
References	243

Chapter 7 Constitutional Monarchy	247
1. Introduction	249
2. The Rise and the Decline of Constitutional Monarchy	250
3. The Rule of Law and Constitutional Monarchy	255
4. Monarchy and Parliament	259

5. Constitutional Monarchy and Parliamentary Sovereignty	262
6. Religious Foundations of Constitutional Monarchy	267
7. Conclusion	270
References	273
<i>Chapter 8 Monarchy and the Separation of Powers</i>	277
1. Introduction	279
2. Monarchy and the Separation of Powers	280
3. Monarchy and the Executive	289
4. Monarchy and the Legislature	292
5. Monarchy and the Judiciary	295
6. Monarchy and the Jury	298
7. Conclusion	301
References	304
<i>Chapter 9 Monarchy and Human Rights</i>	307
1. Introduction	309
2. Hegel's Argument for Monarchy	311
3. Monarchy and the Freedom of Press	316
4. Monarchy and People's Government	320
5. Monarchy and Due Process	327
6. Monarchy, Virtue, and Human Rights	331
7. Conclusion	339
References	341
Conclusion	345
Index	357